

# **Does the Banach-Tarski** Paradox have an Evil Twin?! **Paradoxical Bijections**

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### The Banach-Tarski Paradox



• Accepted theorem in set theoretic geometry:

a finite number of "strange pieces" of
1 solid 3-D ball are rearranged into
2 solid 3-D balls the same size

• (Artwork sans permission from <u>http://en.wikipedia.org/wiki/Banach%E2%80%93Tarski\_paradox</u>.)



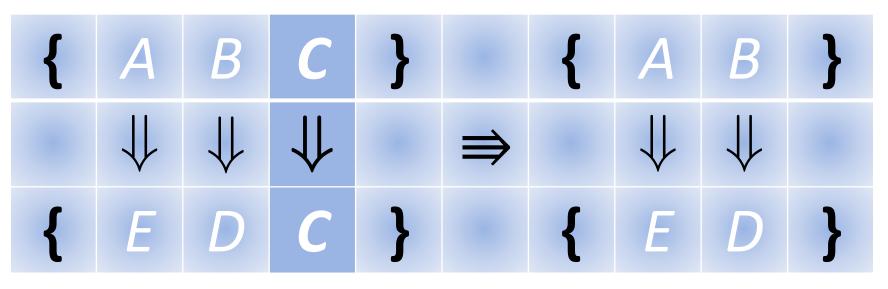


Figure 1 Simple bijectivity preserving "permutation" of the *bijection*, eliminating the identity subbijection,  $C \Rightarrow C$ , constructing the bijection with common element removed.



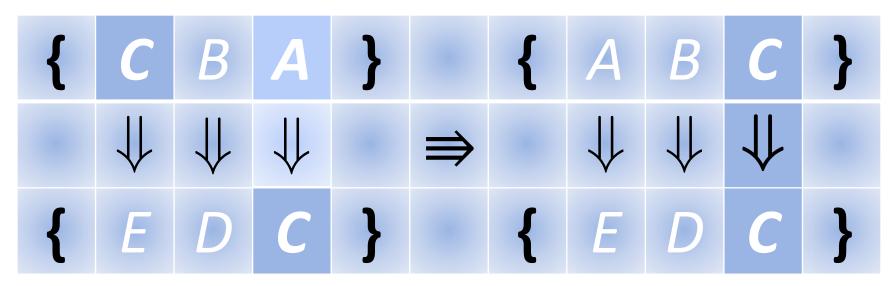


Figure 2 Bijectivity preserving construction of the identity subbijection,  $C \Rightarrow C$ , by simply *switching* elements C and A in the preimage set, an additional generalized "permutation" of the *bijection*.



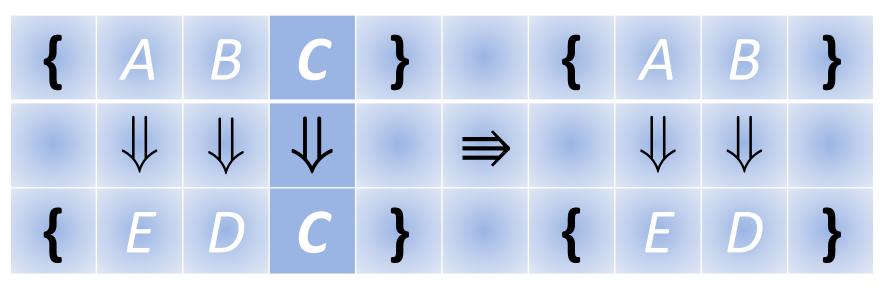


Figure 3 We repeat the simple bijectivity preserving "permutation" of the  $C \Rightarrow C$  identity subbijection, again constructing the bijection with common element removed.



• This simple **bijection "permutation"** can be formalized in a simple theorem:

Given a bijection B(SP,SI) from a pre-image set SP onto an image set SI, where SP and SI have at least one element **EC** in common, then using only simple **bijectivity preserving** operations one can construct a bijection **B\*** from **SP-{EC}** onto **SI-{EC}**, i.e.  $B^{(SP-{EC},SI-{EC})}$ .



 An obvious compound "permutation" of an arbitrary bijection is to remove *all* of its common elements, while completely preserving bijectivity.

• This could easily be made a theorem.



 If for some reason we are unable to thus remove all of its common elements, then there must exist a common element that cannot be thus removed, contradicting the simple bijection "permutation" theorem given above.



- If the set of *all* (and *only*) the common elements happens to be N,
   Finite Induction guarantees that *all* common elements can be removed,
  - with bijectivity completely preserved.



• If for any reason we are unable to thus use Finite Induction to bijectivity preservingly remove all the common elements (all in  $\mathbb{N}$ ), then we find ourselves *falsifying* not only Finite Induction, but also its conjoined identical twin, the **Axiom of Infinity**.



#### But... what about "Dedekind-infinite Bijections"?!

- The *Evil Twin* of the Banach-Tarski Paradox now makes itself known:
- Preserving bijectivity completely, we remove all the common elements from both the preimage and image sets of "Dedekind-infinite Bijections", and within Set Theory we derive...



# Banach-Tarski's *Evil Twin!*

# "Paradoxical Bijections"

# from <u>non-empty sets</u> onto the empty set, $\Phi$ .



### "But... what about Cantor's proof?!"

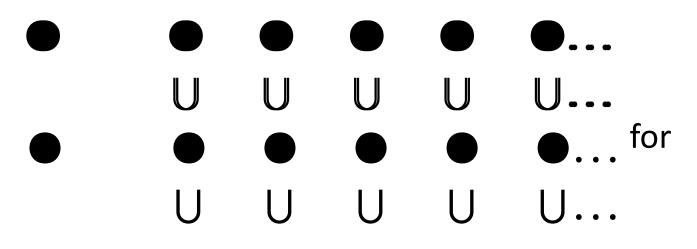
 Cantor "reordered" N∪{0}={0,1,2,3,...} so as to put it into a strict one-to-one correspondence with N≡{1,2,3,...} by mapping, seemingly bijectively, every n in N∪{0} onto n+1 in N.

 But now consider a *completely cardinalized* bijection of any size from a pre-image set consisting of •s onto an image set consisting of Us:

We need to add a new  $\bullet$  to the pre-image  $\bullet$ s.

- Notice that there is **no free image** U to subbiject our unsubbijected pre-image
   onto.
- U U U U U...
  In order to subbiject our unsubbijected pre
  - image onto a *chosen* subbijected image U,
  - we need to desubbiject that subbijected •
  - and subbiject the previously unsubbijected •.

 The *flaw* in Cantor's proof is already evident. We merely exchange



I.e. it doesn't matter which subbijected • we choose, we merely perform a null operation.

- A fundamental principle of mathematics, which Cantor ignored, says that one must be able to substitute the initial definition for every instance of a defined entity and obtain the same result.
- Here one cannot obtain the same result.

- Cantor conceived of his paradigmatic and ostensibly bijective mapping of each & every *n* in N∪{0}={0,1,2,3,...}
   onto
  - each & every n+1 in  $\mathbb{N} \equiv \{1,2,3,...\}$ as happening somehow "simultaneously", or such a question never occurred to him.

- Cantor overlooked that the infinity ℕ was defined/constructed sequentially, by starting with 1, then proceeding sequentially-successively with 2, 3,..., and that his construction had to succeed even proceeding thus, sequentially-successively.
- As we saw in Part 3, this cannot succeed.



 Either, in the same way that we have so far readily accepted Banach-Tarski, we must equally accept its *Evil Twin*, "Paradoxical Bijections", or...



• Or, as a community we must seriously start to "vet" Dedekind's "Trojan Horse", his concept of "Dedekind**infinite**", and anything else that seems suspiciously "Greek", and as a community we must commence... a "deconstruction" of Set Theory.



 If we choose to "vet", one of the first things to notice is that the simple bijection "permutation" theorem given above combined with the *flaw* in Cantor's proof will mean that:

# adding a new element to any set constructs a new set that *always* has a greater cardinality.

 This immediately means that this *Evil Twin* threatens several sine qua nons of Set Theory:



" $\aleph_0 + 1 > \aleph_0$ "

It threatens that we must find that

# because the cardinality of $\mathbb{N} \cup \{0\} = \{0, 1, 2, 3, ...\}$

# would necessarily exceed the cardinality of $\mathbb{N} \equiv \{1,2,3,...\}$



• Thus it **threatens**:

### The Continuum Hypothesis!



- Further, it generally **threatens** our concepts of **1**)  $\mathbb{N} \equiv \{1,2,3,...\}$  and
- 2) the Axiom of Infinity that defines it,
- 3) the first transfinite cardinal, " $\aleph_0$ ",
- 4) transfinite cardinal arithmetic and
- 5) cardinality in general, especially
- 6) the cardinality of the Continuum, and
- 7) our overall "idea" of "The Continuum"...



• and of course, it threatens our concept of

# **Real Numbers**

 So, on the horns of our theoretical and moral dilemma, our Hobson's Choice is...



# Banach-Tarski's *Evil Twin!*

- Accept "Paradoxical Bijections" just as we have accepted the Banach-Tarski Paradox, or...
- Or, commence a community "deconstruction" of Set Theory.
- (With apologies to Jacques Derrida.)



#### Banach-Tarski's *Evil Twin!*

- "When a long established system is attacked, it usually happens that the attack begins only at a single point, where the weakness of the doctrine is peculiarly evident. But criticism, when once invited, is apt to extend much further than the most daring, at first, would have wished."
- Bertrand Russell, 1897, An Essay on the Foundations of Geometry
- A long term *community* "deconstruction" of Set Theory...